



*A Publication of the Board of the Village of Third Lake*

**May 2010**

VILLAGE OF THIRD LAKE  
87 N. Lake Avenue  
Third Lake, IL 60030

**VILLAGE PRESIDENT:**

Gary Beggan

**VILLAGE CLERK:**

Patricia Beggan

**DEPUTY VILLAGE CLERK:**

Diane Hoppe

**TREASURER:**

Gil Beres

**TRUSTEES:**

Harold Hoppe

Wendy Kotulla

Bob Kowalke

Dan Penny

Jan Rogers

Thomas Van Zeyl

**VILLAGE HALL HOURS**

8:30 AM - 2:30 PM

Monday - Friday

**Evening Hours:**

6:30pm-7:00pm on the  
evenings which a meeting  
is scheduled.

Phone: 847.223.8422

Fax: 847.223.9356

Email:

thrdllake@comcast.net

Website:

www.thrdllakevillage.com

**JUNE MEETINGS**

Committee June 7

Working Meeting None

Plan Commission None

Board of Trustees June 21

Lakes Committee June 28

Meetings begin at 7:00PM at the

Village Hall

# Village Voice

## Message from Village President ~ Gary Beggan

Summer is fast approaching and I wanted to take this opportunity to pass along some of the things that are taking place in the Village. The Village has just completed its Fiscal Year 2010. The Village had projected a small negative balance. However, we completed the year in the black, despite the harsh financial times and decreasing revenues. The Fiscal Year 2011 budget also has a projected small negative balance. Hopefully, we will also be able to complete the upcoming year in the black.

I want to thank all the members of the Lakes Commission for the outstanding job they did in planning and executing the first (in recent years) Village of Third Lake Lakes Day Cleanup. Special thanks to Rob Rohrer who *volunteered* to organize the event. Hopefully, this will become an annual event with an ever increasing participation of Village residents.

The summer will see the start of a number of street repairs in the Village. The Highway 45 expansion project between Highway 120 and just north of Washington Street is scheduled to begin late summer or early fall.

With the help of Senator Bond, the Village was successful in obtaining \$40,000 in emergency road repair funds from the State to repair part of Grant Avenue. The Village is also in the process of contracting for the resurfacing of a number of cul-de-sacs in Mariner's Cove. Avon Township will resurface the portion of Sunshine Avenue abutting the Forest Preserve. Work is scheduled to begin in early July. I would ask everyone to be extra careful when driving in the road construction areas.

The Board of Trustees are in the process of developing new ordinances that address property maintenance and wind energy devices. I commend the Trustees for addressing these challenging areas. I would also like to commend the Plan Committee for their work on the property maintenance code.

The Village received a number of telephone calls as a result of the May 13<sup>th</sup> rain event. We received reports of water in a basement, high water in the retention ponds of Mariner's Cove, temporary street flooding and the rapid rise of the water levels in both Druce Lake and Third Lake. The heavy rainfall during the early morning dropped from 2 to 3.5 inches of rain across Lake County. The local official rain gauge (located at CLC) recorded 2.33 inches. The intense rain falling on ground that was already saturated from rainfall earlier in the week led to widespread flash flood conditions throughout Lake County.

The Village Engineer was onsite on the 14<sup>th</sup> and found that the storm water systems appeared to be functioning properly in the Village.

With the start of good weather for outdoor activities, I am asking everyone to be considerate of your neighbors when planning and conducting outdoor activities.

## Mariner's Cove News

Ballots for the election of new Mariner's Cove Homeowner Association Board of Director members will be in the mail in the next week. There are now five candidates running: Wendy Kotulla (current president), Lisa McDonald (current Vice President), Lisa Polhans (current Treasurer), Jill Lambert for Secretary and Al Whitten for Member at Large.

A volunteer has offered to work on a revised directory. Efforts on that will start in early June. Additional volunteers are always welcome for the Grounds Committee, the Social Committee and to work on reviving the newsetter and/or establishing a web based "presence" for the association.

There will also be a vote taken on a proposed raise in the annual assessment amount. A letter explaining the need for that increase will be included with the ballot. Because a quorum of current board members could not be available for the May meeting, the voting results will be announced at the Homeowner's meeting on June 23, 2010. All homeowners are always welcome and encouraged to attend.

### THE MARINER'S COVE HOMEOWNER'S ASSOCIATION BOARD

PRESIDENT: WENDY KOTULLA  
847.231.6393

VICE PRESIDENT: LISA McDONALD  
847.543.9395

TREASURER: LISA POLHANS  
847.548.2386

WASTE MANAGEMENT ANNUAL SPRING  
CLEAN-UP DAY .....JUNE 8, 2010

Check your Waste Management billing insert for information or call 1.800.796.9696

## POACHERS

"Poaching" is the illegal taking or possession of game and non-game animals, fish or other resources.

Poachers have recently been spotted taking fish from Third Lake. If you suspect a violation has occurred, try to take down the following information:

AUTO - License number, color, make, year  
VIOLATOR - Physical description  
VIOLATION - Type of violation, where and when it occurred

Citizens who want to report violations can call the toll-free telephone number 1-877-2DNRLAW (1-877-236-7529).

### Lake County Forest Preserves - Preserve Watch

Invites you to report any unusual activity on forest preserve property to the Ranges or the Lake County Sheriff's Department.

#### To report an emergency, call 911

To report a non-emergency, from 6:30 am - 3:00 pm weekdays, call 847-968-3411. After 3:00 pm and on weekends, call the Lake County Sheriff's Dept. @ 847-549-5200.

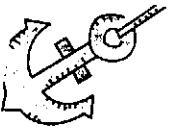
### FRIENDLY NEIGHBOR REMINDERS:

- ⇒ Please pick up dog waste
- ⇒ Do not obstruct the sidewalk path so that a person has to walk around cars parked in your driveway, toys, bikes or other obstacles
- ⇒ Burning season is over May 15...many residents have asthma and other medical issues that are exacerbated when exposed to burning
- ⇒ Barking dogs and dogs that wander onto your neighbors property are a nuisance to your neighbors. Pets are prohibited by Village ordinance to be off your property without a leash

# WATERCRAFT STICKERS AND KEYS



**REGISTRATION -** Get your boat stickers and keys starting April 1st. You can stop by the Village Hall or order them through the mail. Every watercraft must have both a state registration sticker and a Village sticker. In order to purchase a Village sticker, you must have a valid state registration on file with the Village. If you purchase a new boat, a processed application for state registration will be accepted for this year. The Village has past years' registrations on file. If you are unsure of your status, please call the Village Hall. Boat stickers will not be issued without one of these documents. Village boat launch (in Sunshine Subdivision) keys may also be purchased at the Village Hall or through the mail. To order by mail, send a check payable to the Village of Third Lake for the appropriate amount, a copy of state registration (if required), and a list of your watercraft by type and state registration numbers. For your convenience, there is an application form on our website, [www.thirdlakevillage.com](http://www.thirdlakevillage.com). Or, visit the Village Hall during office hours.



| FEES ARE AS FOLLOWS:        |         |
|-----------------------------|---------|
| Non-Resident (Lake Fee)     | \$10.00 |
| CF                          | 15.00   |
| SA                          | 25.00   |
| 10                          | 25.00   |
| 11                          | 25.00   |
| CR                          | 25.00   |
| Y1                          | 15.00   |
| Y2                          | 50.00   |
| W                           |         |
| CONCRETE LAUNCH KEYS        |         |
| Home Use Only - Application |         |
| President's Mandy Korman    |         |
| 647.231.8281                |         |

## PIERS

This year when placing your pier please remember to take into consideration the rising level of the lake and adjust the height accordingly. This will keep your pier from floating away when the water level rises.

## RED FLAG

When the red flag is posted this means **NO WAKE**.





Village of Third Lake  
87 North Lake Avenue  
Third Lake, Illinois 60030

**PRSRRT STD**  
U.S. POSTAGE  
**PAID**  
GRAYSLAKE, IL  
PERMIT NO. 234

**INSIDE THIS ISSUE:**

|                               |   |
|-------------------------------|---|
| Message from President Beggan | 1 |
| Meeting Schedule              | 1 |
| Mariner's Cove HOA            | 2 |
| Poachers                      | 2 |
| Reminders                     | 2 |
| 2010 Watercraft Registration  | 3 |
| Important Phone Numbers       | 4 |

**IMPORTANT PHONE NUMBERS**

**EMERGENCY**

911

**POLICE / FIRE (NON-EMERGENCY)**

Lake County Sheriff:

(847) 377-4000

Grayslake Central High School Dist. #127:

(847) 223-8621

Grayslake Fire Department:

(847) 223-8960

Grayslake North High School Dist. #127:

(847) 986-3100

**UTILITIES**

Commonwealth Edison:

(800) 334-7661

Warren Township:

(847) 244-1101

Nicor:

(888) 642-6748

Avon Township:

(847) 546-1446

North Shore/People's Gas:

(847) 336-9300

**LIBRARIES**

AT&T:

(800) 244-4444

Grayslake Library:

(847) 223-5313

Comcast Cable:

(847) 336-7200

Warren Newport Library:

(847) 244-5150

Waste Management:

(800) 796-9696

**PARK DISTRICT:**

Lake County Public Works:

(847) 680-1600

Grayslake Parks & Recreation:

(847) 223-7529

Warren Township Parks & Sports

(847) 244-1101 x6

## VILLAGE OF THIRD LAKE BOATING SAFETY GUIDELINES

- ▶ WATERSKIERS/TUBERS, ETC. MUST HAVE A SPOTTER ON BOARD.\*\*
- ▶ DO NOT MOTOR NEAR OTHER BOATERS. STAY CLEAR OF STATIONARY CRAFT AND NON-MOTORIZED CRAFT.
- ▶ DRIVE YOUR BOAT COUNTER-CLOCKWISE AROUND THIRD LAKE.
- ▶ DO NOT USE PADDLEBOATS OR PERSONAL WATERCRAFT TOO CLOSE TO SHORE OR IN SHALLOW WATER. THEY CAUSE DAMAGE TO THE LAKE BOTTOM AND FISH BEDS.
- ▶ DO NOT MOOR BOATS ALONG THE SHORELINE.\*
- ▶ DO NOT LEND YOUR BOAT LAUNCH KEYS TO OTHERS AND LOCK BOAT LAUNCH GATES AFTER EACH USE.\*
- ▶ PRACTICE CATCH AND RELEASE FROM APRIL 1 TO JUNE 15 FOR LARGE AND SMALL MOUTH BASS, WALLEYE AND NORTHERN PIKE.\* THE VILLAGE PROMOTES THE PRACTICE OF CATCH AND RELEASE FOR ALL FISHERMEN AT ALL OTHER TIMES.
- ▶ PLEASE CLEAN YOUR BOAT/MOTOR OF ZEBRA MUSSELS AFTER VISITING ANOTHER LAKE.
- ▶ OBSERVE BOAT LAUNCH HOURS: 7:00AM - 9:00PM.\*
- ▶ TRAILER PARKING IS PROHIBITED ON ALL VILLAGE STREETS.\*
- ▶ OBSERVE THE NO WAKE AREA EXTENDING 150 FEET INTO THIRD LAKE.\*
- ▶ OBSERVE LAKE-WIDE "NO WAKE ZONE" DURING PERIODS OF HIGH WATER. THIS WILL BE INDICATED BY A RED FLAG AT THE VILLAGE BOAT LAUNCH.\*
- ▶ DRAGBOATS, AIRBOATS, HOVERCRAFT AND WATERCRAFT WITH MOTORS EXCEEDING 75 DECIBELS ARE PROHIBITED ON THE LAKES.\*
- ▶ DO NOT CREATE ARTIFICIALLY ENHANCED WAKES WHEN THE LAKE IS CROWDED.

### AGE OF OPERATOR\*\*

- ▶ NO PERSON UNDER 10 YEARS OF AGE MAY OPERATE A MOTORBOAT
  - ▶ PERSONS AT LEAST 10 YEARS OF AGE AND LESS THAN 12 YEARS OF AGE MAY OPERATE A MOTORBOAT ONLY IF:
    - THEY ARE ACCOMPANIED ON THE MOTORBOAT AND UNDER THE DIRECT CONTROL OF A PARENT OR GUARDIAN, OR PERSON AT LEAST 18 YEARS OF AGE DESIGNATED BY A PARENT OR GUARDIAN.
  - ▶ PERSONS AT LEAST 12 YEARS OF AGE AND LESS THAN 18 YEARS OF AGE MAY OPERATE A MOTORBOAT ONLY IF:
    - THEY ARE ACCOMPANIED ON THE MOTORBOAT AND UNDER THE DIRECT CONTROL OF A PARENT OR GUARDIAN OR
    - A PERSON AT LEAST 18 YEARS OF AGE DESIGNATED BY A PARENT OR GUARDIAN OR
    - SUCH MOTORBOAT OPERATOR IS IN POSSESSION OF A BOATING SAFETY CERTIFICATE ISSUED BY THE DEPARTMENT OF NATURAL RESOURCES, DIVISION OF EDUCATION OR A VALID CERTIFICATE ISSUED BY ANOTHER STATE, A PROVINCE OF THE DOMINION OF CANADA, THE UNITED STATES COAST GUARD AUXILIARY OR THE UNITED STATES POWER SQUADRON.
- VIOLATIONS DONE WITH THE KNOWLEDGE OF A PARENT OR GUARDIAN SHALL BE DEEMED A VIOLATION BY THE PARENT OR GUARDIAN AND PUNISHABLE UNDER CHP. 625 ART. 11A OF THE ILLINOIS BOAT REGISTRATION AND SAFETY ACT.**

\*Village Ordinance 09-01-01

\*\*State Law

HAVE A SAFE AND HAPPY BOATING SEASON